



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

PASSION-FLOWER

By Pearl Irene Myers

Five wounds
It shows:
A hammer's
Swift blows.
Explorers of our native land,
Perceived upon your petaled face
The symbols of a nail-spiked hand.

The scourge
Of whips
Across wan,
Mute lips.
His garment
Still torn,
A mock crown
Of—thorn!
The pillar
Of DOOM
Below your
White bloom:
The descent
Of night
Has purpled
Its white.
Disciples —
Ten true,
The missing
Are—two.
Encircling
The whole,
There is an
Aureole —
Proclaiming then—
Each day, anew—
He LIVES again!

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross,"

Phil. 2:8.

Vol. 34, No. 7

April 17, 1943

Notes From My Letters

By
J. H. WALKER,
General Overseer



TELEGRAM: "Hagerstown district convention great success. Mission offering \$301.50. Orphanage offering \$35.—D. C. Boatwright, overseer, Maryland."

"We held our first district convention of the year at the Mahned church the past week end. God did truly bless in many ways. The mission offering was \$275.28 against \$60.35 last year.—Very sincerely yours, Clyde C. Cox, overseer of Mississippi."

"Just closed a meeting at Sheridan, Wyoming, and several souls were saved. We have our mission drive under way now and have one church (Sheridan) over the top \$5 per member."

"The Casper work is coming along much better than I expected. I am starting a revival in Dayton, Wyoming, this coming week. Practically every available family has been taken into the war service of one sort or another. Our population has been greatly depleted and that makes the work in the state much slower. We have lost six families in the last eight months at Sheridan.—Yours very truly, R. H. Klaudt, overseer of Wyoming."

Brother R. G. Looney, pastor of the church at Honea Path, South Carolina, reports the greatest revival held in fifteen years in progress there at Honea Path. "God is blessing," he writes, "in a miraculous way. Most all of the converts are grown men and women. The evangelist is Walter Skutar, B.T.S., forty-eight converted, thirty sanctified, twelve filled with the Holy Ghost, and five added to the church already."

"We have just closed one of the greatest revivals in the history of the church. God gave us an old-time revival. The evangelist was Brother Walter Skutar, of Bible Training School. There were forty saved, twenty-five sanctified, nine filled with the Holy Ghost, and thirteen received into the Church.—Willie Morgan, Seneca, South Carolina."

"We are in a wonderful revival with Brother J. R. Davis. The meeting has

been going two weeks. There have been eighteen saved, eight sanctified, and six filled with the Holy Ghost, and one sister healed that had not walked for five weeks. She was paralyzed on one side. God is blessing in a wonderful way. One woman prayed through to the Holy Ghost the first time she ever attended a holiness meeting.—Your brother in Christ, W. Carl Milligan, Detroit, Michigan."

Brother Brady Dennis, pastor of the church at Waynesboro, Pennsylvania, among other good things that he has written us about, stated:

"We are happy to report that three were saved last evening in our regular service and two were sanctified. Please be praying for us."

TELEGRAM: "First district convention of Ohio convened at Cincinnati. The total mission offering reached the grand total of \$560. The orphanage offering was \$53. The Holy Ghost was present in all services.—R. J. Staats, district overseer."

Brother Earl Deas, of Jennings, Florida, writes: "We have completed our new building and have it all paid for but \$200, and this is subscribed. Our district mission offering was \$155. Brother Jernigan brought us the morning message on 'Laborers Together with God,' and Brother Self spoke in the afternoon on 'The Need of the Hour.' The spiritual tide was high, and one could feel something as the choir sang those blessed songs from the Church of God Hymnal."

TELEGRAM: "Mobile (Alabama) district convention spirituality high. Excellent preaching. Mission offering \$515. Orphanage offering \$105. E. M. Ellis, state overseer.—C. E. Richard, district overseer, Prichard, Alabama."

SPECIAL NOTICE

We have had so many inquiries for additional copies and now hold orders for a few hundred copies of the issue of the Evangel dated March 20 containing the article relative to the miraculous delivery of the lieutenant from death by his Testament, we have decided to reprint it in the Evangel of May 1. Order whatever quantity you desire. Orders should reach us not later than April 26. Quantities 2c per copy.

NOTICE

A revival will begin at the capital of the greatest nation on earth April 18, with Brother D. R. Moreland as evangelist. We ask the prayers of the Evangel readers that God will give a great Holy-Ghost revival in Washington. To those who would be interested in coming to our revival, the church is located at 2226 Evarts Street, N. E.—Wade H. Horton, pastor, Washington, D. C.

Notices

If there are any soldier boys around Plant City, Fla., they are invited to come out to the Church of God, corner Limon and Palmetto Streets. Sunday School, 10:00 o'clock; preaching, 11:00 o'clock; Sunday night service, 8:00 o'clock, Wednesday night, 8:00 o'clock; Friday night, 8:00 o'clock, young people's meeting. You have a special invitation.—Mrs. Rosia Lee Tindle, 1703 Grandfield Ave., Plant City, Fla.

To defense workers, men in military service, members and friends of the Church of God in or near Kansas City, Mo., there is a Church of God in Kansas City, located at 625 Orville Avenue, Brother Perkins, pastor. We have just opened up a new work in Kansas City, Mo., at 900 W. 17th Street. Revival services every night. We extend an invitation to all to attend our services. Pray for us.—Evangelists Carrie Stringer and Lydia Pilgrim, 900 W. 17th St., Kansas City, Mo.

I would like to get in touch with some of the Church of God members at Winona, Miss., at once. If anyone in or around Winona sees this, please write me.—Mrs. H. F. Davis, Rt. 1, Troy, Tenn.

WANTED: Used tent. Will pay cash for it. Contact T. N. Ward, Box 924, Beckley, W. Va., Phone 6223.

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THE CHURCH OF GOD EVANGEL

Current Events in the Light of Prophecy

IN our last article we dealt with Matt. 24:1-6 and 1 Thess. 5:1-2, "But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know



perfectly that the day of the Lord so cometh as a thief in the night." We will notice verses 3-5 to begin this article. "For when they ('they' refers to the nations) shall say, Peace and safety; then SUDDEN DESTRUCTION cometh upon them, as trav-

ail upon a woman with child; and they SHALL NOT escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are the children of light, and the children of the day: we are not of the night, nor of darkness."

We all remember the Kellogg Peace Pact, signed by fifty-two of the greatest nations of earth, with one exception, the United States. Then there was the Nine-Power Treaty. Yes, and there was the Locarno Pact, signed by Great Britain, France, Germany and Italy. Then there was the scuttling of battleships, the destruction of war armament and the setting up of the world court at Geneva, Switzerland, with the promises of nations to each other that there would be no more war, but a world peace. This world was as a powder keg ready to blow up, or a seething volcano ready to belch forth death and destruction; but the world cry was, "Peace and safety." Paul said when you hear that cry "THEN SUDDEN DESTRUCTION COMETH." It can not be avoided.

DID IT COME? IS SUDDEN DESTRUCTION STALKING THROUGH THE LAND? Ask the Sudetenland, the Czechs, Poland, Austria, Memel, Danzig, Denmark, Norway, Belgium, Holland, France, Greece, Hungary, the cities of southern Russia, of England, and Malta. Yes, even mighty Gibraltar. "Mighty God," is the cry of earth, "stop this deadly beast, war." Little children studying peacefully, a roar of a plane, a mighty crash, and the building blown into atoms. Was it sudden? Civilians shot, machine-gunned, strewn along the highways and streets by German dive bombers. Was it sudden destruction? A thousand times yes. Nations cried peace and safety but sudden destruction has come to nations, cities by the scores, homes, churches, schools, and hospitals. Yes, destruction to re-

By PAUL H. WALKER

ligious faith is everywhere, even in our fair land. Darkness looms everywhere except for the saint, "for we are not in darkness that that day should overtake us as a thief." So here are CURRENT EVENTS IN THE LIGHT OF PROPHECY. Paul the apostle sums the matter up in these statements: "The world will say, Peace and safety" but "SUDDEN destruction will come." But you saints "are not in darkness for you see these things come to pass, and therefore it is not necessary that I write unto you, for you know perfectly that the day of the Lord so cometh as a thief in the night." Thus present-world conditions bring us to the *times* and *seasons* when we shall soon hear the sounding of the trumpet. Praise the Lord. Paul's writing is in direct line with St. Matthew 24:7, "For nation shall rise against nation, and kingdom against kingdom." Surely it would be a desperate case that would try to deny this prophetic fulfillment.

"There shall be famines," more than one, and there have been many. China has had one famine after another, and then there was the world famine (depression) when thousands were in the soup lines and on relief. Jobs could not be bought. People in America starved to death. The drouth in the western half of North America caused the destruction of crops, thousands of acres and millions of bushels, hundreds and hundreds of cattle, sheep, horses and hogs. In the spring the grass in Mobridge, South Dakota, never turned green. Literally thousands of people moved from these famine-stricken places to other parts. People lost their homes and their fortunes. Famine stalked through the land. This is a sign of His coming.

"**Pestilences**"—Yes, there were and are plenty. The black widow spider, the army worm, the grasshopper and the influenza, all took a toll in property and human lives up in the millions. All this took place in our very day.

"**Earthquakes**" — Science tells us that never in the history of the world have there been more earthquakes than in the last twenty years. I visited Helena, Montana, and the city of Butte, Montana, when earthquakes and tremors had shaken down homes, depots, schoolhouses and churches. Tremors have been felt in Detroit,

New York, in the sea and foreign lands. All these point to the soon coming of the Lord Jesus.

Verse 9, "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake." Even if this should be tribulation scripture, is it not a fact that it has been and is being fulfilled? Records show that all the apostles were martyred with the exception of one, perhaps two. The saints during the Dark Ages were slaughtered in Rome and over the world by the tens of thousands, and in this age there have been hundreds exiled to the cold frozen regions of Siberia because of their faith in God. In Europe today hundreds are suffering death for their faith in God. So I am persuaded that as Jesus said death and affliction would come, just so has it come.

Verse 10, "Then shall many be offended, and shall betray one another, and shall hate one another." This needs no comment. It is only too clearly seen in the political, economic, social, and religious world. IT'S EVERYWHERE! PRESENT!

Verse 11, "And many false prophets shall rise, and shall deceive many." Are they here? What about religious science that denies the blood of Jesus? It has multiplied thousands of followers. What about the church two hundred thousand strong that denies the immortality of the soul, teaching soul-sleeping, that Sunday is the mark of the beast and that the Pope is the antichrist? or the church that teaches the religion that materializes the spirits of departed dead, so they claim? the religion that teaches hell is a beautiful place and to be desired? the religion whose ministry places themselves in the place of Christ to forgive sins? etc. Then there are the hundreds of other religions, sects and cults which are unsound in doctrine and teaching. The heaven that these tell about will never be realized as none can be saved but through the blood of the Lamb of God.

Verse 12, "And because iniquity shall abound, the love of many shall wax cold." This needs no explanation. Just note the expansion of church membership in the ranks of holiness in the last four or five years. Note the conformity to the world of the once Spirit-filled saints, their dress, conversation and zeal for God, the greed for money, the political aspirations of men who are not willing to follow divine leadership, by using unscrupulous methods in order to reach positions, regardless of the cost to others, in politics and religion. Dear saints, this will soon all be over

(Continued from page 11)

Religion and the World

BY THE EDITOR

Rationing

With all methods of Government control there arises among many sincere Christians a fear of in some way unknowingly receiving the mark of the beast. Inquiries relative to rationing, as to the possibility of this being some such mark, is therefore constant. Rationing methods appear very necessary to encourage more gardening and greater conservation of foods in order that our soldiers may be fed. Remember that the mark of the beast will not come until the beast arises, which, according to our teaching, will be after the rapture, and which, if true, leaves no place or fear of saints belonging to the church age taking such a mark. This mark cannot be given before the beast institutes his rigid and last rule in the last half of the tribulation. Our Government is intent on protecting our religious rights and "freedom of worship" is one of the "four" great features of the Atlantic Charter.

Hell Over Hollywood

Dan Gilbert, LL.D., noted author and writer, in his book "Hell Over Hollywood," priced at 25c, tells of how Blumer and Hauser, in their study of movies, delinquency, and crime, have interviewed various parties, one of which was a "white, sixteen, sexual delinquent" who states: "The movies that get me excited most are those of high life, fighting and love. What I mean by high life is a life of gambling, drinking, etc. When there is a love scene I anxiously await to see the time come and wishing I were there when he takes her in his arms and bestows passionate kisses upon her. After I see a movie that excites me, I'm ready for a good time." The movies are no doubt greatly to blame for the great increase of 64.8 per cent increase in prostitution among minor girls.

Army Takes Chaplains From Ranks

WASHINGTON—RNS reports that officers and enlisted men of the United States Army who, at the time of their entry into the Army, were ordained ministers serving congregations, and are otherwise qualified, may apply for appointment to the Chaplains Corps, the War Department has announced.

To date, some twenty applicants have been appointed to vacancies in the Chaplains Corps.

The new procedure is in line with the Army's policy of filling its officer

requirements from its own ranks whenever possible, even in highly specialized fields.

Protest German-Forced Marriage

German Catholic bishops have spoken "loudly and emphatically against introduction of force" to bring about marriage and immorality, especially among young women, to build the German race by increased birth rate, according to Catholic International Press. Deploring a growing tide of free love, adultery, divorce, "forced marriage" and the Nazi doctrine that virginity is "treason to the race," the bishops declared that neither free love nor forced marriages could foster the "true eugenics of the nation." Strongly refuted also was the slogan that "all motherhood is holy," the letter said that "illegitimate motherhood cannot be placed on the same level with legitimate motherhood."

Reds Find Grave of 20,000 Jews

LONDON, (JTA)—A common grave containing the bodies of an estimated 20,000 Jews massacred by Nazis was discovered by Red Army units which reoccupied the Caucasian town of Pyatigorsk, it was reported here.

The grave was said to be near a monument to the Russian "poet of the Caucasus," Mikhail Lermontov, author of a famous poem commemorating the Russian defeat of Napoleon and of another condemning Jewish persecution in Spain during the Inquisition.—*Calif. Jewish Voice*.

Christian Science Loses Bill

The Ohio Legislature voted down a bill to "amend" the state's medical laws to permit Christian Science practitioners and others to charge fees for "ministering to human ills through prayer and spiritual means." The bill was sponsored by representatives of the Christian Science Church, which has been before the Senate for the past decade. A similar bill was defeated two years ago. So reports RNS.

Crime Increase

Director J. Edgar Hoover, of the Bureau of Investigation, stated March 20 that there were three major crimes committed each minute during the year 1942, aggregating a total of 1,436,748 crimes. A comparison for the year 1942 as against the three previous years, crimes against the person such as murder and assault, increased 7.2 per cent. Crime against property during the same period declined 5.8

per cent. Rape led all other increases of crime with an increase of 11.2 per cent, while burglaries decreased the most—13.2 per cent. Last year the number of women arrested was 21.7 per cent greater than in 1941, Mr. Hoover reported. During the same period the number of males arrested decreased 10 per cent. During the year 1942 the number of minor girls charged with prostitution increased 64.8 per cent.

Christ or Caesar

Dr. Paul T. Fuhrman, writing in the Southern Presbyterian on the subject of "In God-Centered Religion," has offered the following timely criticism:

"It is interesting to hear American liberal 'Protestants' now thundering against Nazism which is simply the inevitable logical product of modern German humanistic 'religion.' German theological liberalism itself prepared the ground for, and laid the surest foundations of Nazism; and this was done in a twofold way: on the one hand, Jesus Christ was emptied of all transcendental and divine content; on the other hand, 'man' was placed at the center of 'religion.' Twenty years ago that 'man' was generic; today a concrete man has filled the place of that once indefinite 'man,' and taken the place once held by a divine Christ. Men need something higher to worship, obey and follow; hence with no divine Christ offered them, great multitudes have turned to adore, obey and follow men bold enough to offer themselves as modern Messiahs and Caesars. These Caesars are, indeed, not American 'presidents' nor English 'premiers,' but Messiahs, agents of certain gods: in Italy, of the goddess Rome; in Germany, of the state which is conceived there as the organ of the Spirit, as the incarnation of God on earth. We Americans should not deceive ourselves: Nazism, Fascism, is a religion; and much of its success can be explained only on the ground that it satisfies certain fundamental religious needs of the people. It may be false but it is religion. The difference between Nazism (or Fascism) and original Christianity consists only in their having different objects of faith respectively: In Christianity the object of faith is a divine Christ; in Fascism the object of faith is a man, a modern Caesar . . . Liberal preachers have no right to blame the German people for turning to human gods when liberal 'Protestant' theology itself has for a hundred years systematically humanized Christ, on the one hand, and deified man, on the other. If a higher Jesus, a divine Christ, had been preached and enthroned in the hearts of German Protestants, Nazism would have been a spiritual impossibility, for 'Caesar' and 'Christ' are incompatible."

A Profitable Sunday School

E. L. MOORE

THERE is room for work, room for advancement in every department and each department can be made profitable. Souls for our profit should be our goal. About thirty-eight per cent of earth's inhabitants are under twenty-one. In our more civilized countries only one out of three are found in Sunday School of some nature. The other two perhaps have never attended any. Seventy-five per cent attend the picture show, of which twenty-eight per cent are minors, who average fifty-two shows per year; eleven per cent are under thirteen. With action, each Sunday School can improve, gaining an average enrollment to equal the church membership, with a boost from the pastor, superintendent, and each teacher, urging all to be sure to attend Sunday School. The increase will be marvelous in every line—conversions, mission interest and God's work in general.

It has been said that if ten per cent of our time, interest and proper attention were given to Sunday School, it would yield ninety per cent gain. From good authority we learn that about ninety per cent of the church members are from Sunday School, also ninety per cent of money for the mission cause is from church and Sunday School and of Christian workers trained in Sunday School. That a larger per cent of ministers and missionaries are from Sunday School. Will it pay? Dwight L. Moody, who has brought thousands to Christ, was himself saved through the efforts of his Sunday School teacher. Sister Wesley was the mother of nineteen children. It is said that every one was converted before reaching the age of eight. Such great men as Matthew Henry, Robert Moffatt, Richard Baxter, John Edwards, Isaac Watts, Charles Spurgeon, all came to Christ as children. Polycarp, martyred at ninety-five, declared he had lived eighty-six years for God, so was converted at an early age.

The Sunday School duty is to snatch the youth as brands from the burning and develop Christian character—the only thing we will be able to take away with us. The call of Jesus to Peter was, "Feed my lambs; lead them to the shepherd of life and love." Herod's command was, "Destroy them." Pharaoh's, "Drown them."

Millions are taught in Russia and other countries that there is no God, which is worse than death. Let us help now while we can. The tide of evil is sweeping them to destruction. In 1900 the average age of criminals in Sing Sing was about forty, now just about twenty. One hundred and seventeen thousand are now imprisoned; two hundred thousand more are confined in jails and reforma-

tries. The increase of our time and interest for them will pay.

THE SUNDAY SCHOOL AS AN EDUCATOR

Psa. 119:9-33 is a good text and reading for this topic. The young can cleanse his way by taking heed to the Word. "Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end." Job said (23:12), "I have esteemed the words of his mouth more than my necessary food."

Bible truth, God's Word, gives life, liberty, freedom, victory, boldness, and confidence. The Sunday School educates to better things, trains the mind, which is so important, preparatory to a more useful life, and it is so good to begin this in early life. Timothy was taught while young. "Learn the truth" should be our goal and aim, our desire. An interest must be created and a love for truth established. This can be aided by the teacher and others of the school. A child can be trained, taught to love or hate, and because of not having the proper religious training, many are in the clutches of sin today.

Faith cometh by hearing, so we can bring faith to them, then hearing by the Word of God. How shall they hear without a teacher? They won't believe if they don't hear. Every youngster is an innocent child and every child can be taught. Show me one that cannot be interested in the story of Christ. They will love the truth. David said, "His delight is in the law of the Lord; and in his law doth he meditate day and night. . . and whatsoever he doeth shall prosper." Is it worth while? Oh, it is such a trying job, but if you will be patient and love your work you will be rewarded. Many may come in who are so foreign to the rules and do not know about Jesus until they are taught. They may act so different that you almost exhaust your every rule or method to find what will interest them. These many times can be helped by giving them nice little presents, picture cards, books, fruit, candy, Bible stories; different contests can be given, etc. While this will test their desire for good and truth, it will test your desire and love for the work and souls. It takes a desire and determination to go on and be a blessing to God and souls.

A love test for God and the Bible: A young Christian boy lost his hands and sight in a dynamite explosion. He desired a Bible for the blind (raised type), thinking he could lip read when, lo, his lip nerves were so damaged they failed to respond. In agony of soul he placed his face in the open Bible and wept, his tongue touching the letters, and he began to learn to read by the touch of the tongue, and rejoiced. How does your

love test register?

SUNDAY SCHOOL AND MISSIONS

Of all kinds and classes of Sunday Schools this is the best because of the missionary spirit, which is life, and where life is there is every other good quality. We cannot conceive of this life being anything short of the fullness of God. He Himself is the personality of all true virtues. These virtues find full expansion in Him. He is the author of all true, good and holy virtues and this will fill your life with good qualities. The more shown, the better. The qualities shown in the Sunday School of a mission nature will be spiritual evangelism, church loyalty, growth, faithfulness, organization, efficiency, etc. The more good qualities, the more important, more loved, more desired. A spiritual interest will be manifested in all at all times.

It has been said that the pathway of service is paved with sacrifices, but for a missionary it is difficulties of an already sacrificed life. It takes the same virtues to be a good Sunday School teacher as it does to make a successful missionary to a foreign field. It takes effort, energy, and sacrifice equal to be either. So if you desire to be a foreign missionary, you can find some training stations near home. Your love will certainly prove your interest.

You may say, "If I had some good material I would like Sunday School." That is not the purpose. Boys and girls are the same everywhere. Take the rough and rowdy, noisy and turbulent and make good material out of them. It is not you but that love and zeal in you, that faith and force, that enthusiasm, that energy, that arouses their interest. They know you have something by all this they see in you.

One has said that enthusiasm is the world's greatest asset in any line of business. This is nothing but faith in action for us. Faith is the basis of life. Patience is the condition of the existence of faith. Faith must be exercised. Be ye followers of them who through faith—without faith the spirit is as dead. Hope awakens the ambition, then belief fires the will. A will burning with ambition sets aglow the hearts and wills of others. Your powers for good lie dormant until you contact others. Stone is dead until it comes in contact with steel, then fire is the result.

Daniel Webster said, "He who thinks as I think and feels as I feel is an orator." If you think as Christ thinks and feel as He felt you will be a good Sunday School missionary. Let us be as interested as the dictators who call to arms or colors at six to twelve little soldiers in uniforms drilling for common fads, for personal ambition. Make the Sunday School a first-class fighting unit for God, recruiting office, training camp, reserve forces, etc., to fight sin and help win the world for God.

"And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand," Gen. 24:10.

MANY who come in contact with the apostolic gospel never appreciate the fact it is founded on Scripture that dates from the beginning of the human race. They are prone to call the movement something new and many dismiss it from their minds as a cult or fad of the day. The Revelation of the LORD JESUS CHRIST is so old it is new.

A close examination of the Scripture will prove to anyone that such a message as preached in Full Gospel Lighthouse of the city of North Sacramento, California, received the approval of Almighty God centuries before the birth of the Lord Jesus, the Son of God. In these scriptures is a well-defined plan, laid down by Jehovah, becoming the pattern for modern-day interpretation of the gospel of Christ.

EXAMINATION

Let us examine this pattern and may God richly bless it to your soul. The 24th chapter of Genesis tells us the story of four principal characters that underlie the entire gospel! Abraham, Eleazar, Isaac and Rebecca are the ones mentioned. Abraham, the father of multitudes, the leader of a nation, a perfect picture of God the father of nations and peoples, called to himself his chief steward, Eleazar. Eleazar occupied an important place in the household of Father Abraham. He was the chief executor of the household. Verse 10 tells us "all the goods of the master (Abraham) were in his hand." He was in supreme command of his master's goods.

And what a picture that is of the Holy Spirit, the chief steward of God's household. The Holy Spirit is in command of the wealth of the Father. In His hands lie the distribution of power and the gifts of the Spirit. (1 Cor. 12:11.) All the goods of His Master (JEHOVAH) are in His hands. Blessed are those who seek the Spirit of God, for through Him they are led into God's storehouse.

Eleazar, the steward, is commanded by Abraham to go into his own country and pick out a wife for his son, Isaac. Eleazar fears lest the woman should refuse to come. He is commanded to take the message and leave the rest to the woman.

Again we see the plan of God unfolded. Isaac, an only begotten son of the Old Testament of promise, a perfect type of the Lord Jesus Christ, the only begotten of the New—Son of God through a miraculous birth, as was Isaac. And the chief stewards' mission is to find a bride for Isaac, and a particular bride she must be. So it is with the Holy Spirit. He has been ushered into this world to find a

bride for the Son, Jesus. He is finding a particular bride, a peculiar people, a chosen people, a royal priesthood, bought with a price, sealed with the Spirit.

Our text tells us of the beginning of the journey. Ten camels of his master and ALL his goods in his hands. Verse 11 tells us that he made his camels to KNEEL DOWN WITHOUT THE CITY BY A WELL OF WATER at the time of the EVENING at the time that the women go out to draw water.

A SPIRITUAL PICTURE

What a master hand painted this picture for us. The Spirit of God permits us to revel in the beauty of the masterpiece. Ten camels—no more, no less. When God speaks, His Words are final. His purpose is plain in having just ten camels. The baptism in the Holy Spirit is the "lead" camel. Always first, always essential, always the leader. Then "Word of Wisdom" as number two. Following in close order comes "Word of Knowledge," then "Faith" and right near is "Gifts of Healing" with a companion camel "Working of Miracles." Mr. "Prophecy" walks along majestically—glad of such distinguished company; then "Discerner of Spirits," followed by a rather peculiar looking camel, some would call it a "stray." It is no other than "Divers Kinds of Tongues" and of course, always by its side, "Interpretation of Tongues."

Just think of it! All of these wondrous camels "kneeling down" in a position to be reached by "Whosoever will." Eleazar chose a well of water for a stopping place at the evening hour. (Jesus died at the hour of the evening sacrifice.) The Spirit of God chooses to stop by the "wells of salvation" where men come to drink of salvation and they can behold the things of the Spirit, and the deep things of God.

JOY IN TRAGEDY

The evening hour! A joy and a tragedy! It was such an hour my Savior died for me. It was at such an hour the earth was torn, the veil was rent in twain, and He cried, "IT IS FINISHED." At such an hour, when shadows fall, we need our Christ, and He comes to us. At such an hour we have arrived today. The world is in the throes of another holocaust. A great sound of trampling feet, rattle of guns, boom of cannon, roar of airplanes and bombs, the scream of shrapnel! Strikes that cause starvation! War on religion! Churches

burned! God's Book banned! Missionaries slain! Men's hearts failing them for fear! Many nations on brink of disaster! Empires crumbling! The spirit of antichrist is rising like a specter!

It is the evening hour and the Holy Spirit stands by the wells of salvation calling on you to tarry and BE FILLED with power. Stop awhile, my friend, and gaze upon the scene. He is OUTSIDE the city, outside of sin and iniquity, outside of turmoil! WITHOUT sin, my friend, free indeed! He is looking for someone! A bride for Isaac. Eleazar declares she must give him water to drink, and his camels also. A piercing, blasting sword thrust comes forth. Listen! Verse 15, chapter 24 of Genesis . . . "and it came to pass BEFORE HE HAD DONE SPEAKING, Rebekah came out . . ."

ADMONITION

Time is short. Jesus is coming soon. Before the Holy Spirit has done speaking the bride comes forth. Do not hesitate, do not let false prosperity mislead you. The bride is nearly ready. This woman in the Scriptures was "very fair to look upon" (verse 16) and thus it must be a picture of the true Church. We must be fair to look upon. Let us take inventory of ourselves and see if we measure up to God's standard. Can the modern world look at our divisions and strife, our gossiping and quarrels, our petty differences, and say WE are fair to look upon? How about it, my friend? Take a little walk around yourself.

APPRECIATION

Rebecca went DOWN into the well, filled her pitcher and came back up (verse 16). The Bride of Christ, in order to fill HER appointed place, must first GO DOWN into the well. The Church must have a genuine born-again experience, one that is so real, a desire shall be born to tell the world about Jesus. The Son of God must be a reality, a vivid, dynamic, soul-inspiring Person, compelling, driving one on to higher plains of service. The "GO YE" of the great commission must hammer the Church on to a real Holy Ghost revival, a latter rain outpouring!

Verse 16 tells us that the woman cried, "Drink my Lord, and SHE HASTED and let down her pitcher upon her head and gave him drink." One thing stands out clearly in this passage. This woman saw the necessity of HASTE! The man needed drink. She didn't stop to argue. There

..... The Camels

— By Rev. Merrill H. Eve —

Are Coming!

wasn't any question as to the necessary procedure. SHE KNEW what to do and she did it. How far short we come of this pattern! We in these modern times want an answer for every question, a reason for every move. We hesitate on the plan of attack. We are not sure whether we should go to right or left. But like the woman in this scene, we should advance to the place in God's kingdom where we are thoroughly sure of His promises and commands and then OBEY the Word! The HOLY SPIRIT is here . . . let us recognize HIM and HASTEN!

EXTENDED BLESSINGS

Then this strange woman in verse 19 not only gave the man drink, but said, "I will draw water for thy camels also until they have DONE drinking." What a commentary on Christianity of today! This woman, chosen of God, permitted the camels to drink until FINISHED. What miracles . . . what power . . . what blessings . . . what untold glories would be ours if we could but permit the Spirit and the manifestation of the NINE GIFTS (nine camels) to have their way. God has a storehouse full of corn and wine and oil ready to pour on His people and into the lap of the church, food that will nourish and satisfy a hungry church and is ours for the asking, for the complete permission of the Holy Spirit to have His way. If you want power in the pulpit and the pew, let the camels drink! If you want to fill the empty seats, let the camels drink! If you want to shake the community, let the camels drink! If you want this gospel of His name and the latter rain to sweep the world, let the camels drink!

And then Eleazar presented to Rebecca gifts from the son. Oh hallelujah! Gifts for the bride! Jewels to wear! Diamonds that reflect the Light of the world! Rubies that speak of His blood! Gold that shines like the Divine Logos! Gifts for YOU and YOU, and me!

IS THERE ROOM?

Then the chief steward cries, "Is there room for us to lodge in?" Verse

23. The blessed paraclete cries to a needy church, "Is there room for us to lodge in?" Jesus was turned away from the inn, and today churches and assemblies are turning the HOLY SPIRIT and His retinue, gifts, away from their doors. O Church of the living God, open your doors. Let the Holy Ghost come in. Give Him a place in your worship. Not just a part but ALL! ALL NINE GIFTS IN OPERATION. Make Him a real part of your program. Let Him preach to your people. Awake, church of Christ! The dawning day is near . . . the CHRIST approaches! We need the revealer of Christ present in our midst!

Then Rebecca gives the only answer that could be pleasing in a God-given plan. "We have both straw and provender enough and room to lodge in." Verse 25. "And the man bowed his head and worshipped the Lord." (Verse 26.) And so will the Church worship its Lord when room is made for the HOLY SPIRIT of GOD and ALL the GIFTS and ALL THE MANIFESTATIONS. Worship that will open the very holiest of holies will be ours when the Holy Ghost reigns supremely.

The ending of God's plan is beautiful, the consummation, the journey on to meet the King, salvation at the WELL, the BAPTISM in the HOLY SPIRIT, the presentation of the GIFTS, the healing in the waters and now the approach of the MASTER! Rebecca (the bride) mounts and leaves her home, her surroundings, and journeys to a far country to see her bridegroom.

And God's plan declares, "And Isaac went out to meditate at eventide in the field and he lifted up his eyes, and SAW, and behold THE CAMELS WERE COMING." Verse 63.

And God says, "AMEN," and the Bride will say, "AMEN," when the next verse is finally consummated. "And Rebecca lifted up her eyes, and when she saw Isaac, she lighted off the camel." May our LORD JESUS CHRIST, our God and Savior, see us soon as we look for His appearing. Truly He is coming soon. Are you ready to meet Him?

AND HE SAW THEM TOILING

By MABEL MADDEFORD

A SHIP on a rock-bound coast with a storm raging, waves rolling and breakers dashing. A great light shining out from a lighthouse warns of rocks and reefs and shoals. But suddenly the light goes out and the great

ship is left tossing and rocking on the raging billows with no light to warn of the treacherous rocks that will rip a hole and send a helpless ship to the depths of the sea.

O sinner, that's your position today.

The seas of life are storm-wrecked. A light shines from the harbor to guide you safely home if you will only see it.

All day Jesus had given out the bread of life, healed the sick, and ordained the twelve and sent them out to preach. Five thousand had followed Him, yet only one hundred and twenty went to the upper room. Doubtless he grew tired and weary as He taught them, and then breaking the bread and fishes sustained their strength. Today we feast on His divine words while the sinner gets only the bread and fishes.

Sadly He heard the news of John the Baptist's death. King Herod had cut his head off to please a dancing girl. Is that so terrible? Yes! Oh, yes! But today the devil is doing worse. He is tearing out hearts and breaking them by the millions. Mothers with hair turning white with grief, living in a world gone mad to the tune of jazz music, seeing their lovely young daughters destroyed by the ruler of wickedness and their poor, disgraced, broken bodies strewn along the highway of life. Diseased, drunken, despairing daughters!

Jesus sent His disciples over to the other side while He went to the mountain to pray. So near His great sacrifice; He must go alone and in His loneliness find strength to go on. We can do the same. Mothers, fathers, seek Him who will speak peace to your troubled soul. Bring that darling girl and that handsome young lad to Jesus. Put them on the altar and there surround them with your prayers and intercessions until the chains of Satan are broken and they find the light that leads home.

A storm-tossed sea of Galilee. A boat almost sinking. But He saw them toiling. Preacher, toil on. Many times the going is hard and we seem to be in the boat alone; manning the oars alone. Oh, where are our helpers, those who should be in the boat with us? We're rowing against the current now. How hard the winds of opposition and persecution are blowing. Where are those who labor and pray and travail? Can hardly see the harbor lights now. But He saw them toiling.

Saints of God, toil on. Husband may turn back. Wife may turn. The world will turn against you and call you fanatic; but toil on. The hillsides to eternity are steep but hunt His footsteps and tread in them. Many dark tunnels that only the eyes of faith can see through. We're nearing the harbor; the nearer the coast line the harder the breakers dash. But He sees you toiling.

Where is He? He told us to cross over to the other side. "And about the fourth watch of the night he cometh unto them." Rushing winds still to a whisper. Stormy gales cease and we hear His loving voice, "It is I; be not afraid." And the landing is made.

Feeding at the Hand of God

By J. C. VORE

THE young lions spoken of by the psalmist roared after their food not only because they were hungry and had an appetite for it, but because God had implanted in their instinct a knowledge of how to "feed" at His hand. It is a fact that even dumb animals seek for the food they like best or is the best suited to their needs, for they do not all like or eat the same things. Some are very pronounced meat eaters and others strict vegetarians.

The psalmist also says that the sun "ariseth" and the young lions gather together and lay down in their den and that is only because it is part of their nature to hunt at nighttime and sleep by day. But when he speaks of the God-given traits of man we find that it was intended that he work by day and come home to his "den" at evening time. Or in other words, the natural order of man is in direct contrast to that of the lower animals. God has made ample provision for even the frail sparrows, none of which ever fall unnoticed by Him. For the very same reason that animals and birds seek for that certain kind of food, so do humans naturally crave and seek after the things they believe will satisfy their appetite. The lower animals have not been endowed with a soul, from the depths of which they might cry unto God for a final place of rest and security and be in His presence forever, so must be content with their earthly requirements which He has provided without cost or care to them except to gather and eat.

Some of the things eaten by animals could not be called "good" for man but in the 28th verse above we are told that God openeth His hand and His creatures are filled with GOOD things.

Psalm 104:21-28, "The young lions roar after their prey, and seek their meat from God. The sun ariseth, they gather themselves together, and lay down in their dens. Man goeth forth unto his work and to his labour until the evening. O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein. These wait all upon thee; that thou mayest give them their meat in due season. That thou GIVEST them they gather: thou openest thine hand, they are filled with GOOD."

The foods created for the birds and animals are good for them, of course, but even they are required to seek for them or go hungry.

Sometimes I am made to wonder if we, too, don't go hungry and get lean and weak in our souls only because we do not seek or don't get close enough to God's table where He has spread daily all the really "GOOD" things necessary for a big spiritual meal. You could shut up an animal in a cage and starve it to death but the soul of man does not thrive on "meats and vegetables" and when Paul and Silas were in jail they were privileged to "feast at our heavenly Father's table," even though their own blood did run down their backs.

Many times when I have sat and listened to some precious man of God, filled with POWER AND LOVE from on high, I found it impossible to long-stay on my seat for my very soul

was overflowing all because God had opened His mighty hand and was using His humble (He can use no other) servant to feed my hungry soul just as He had promised to do. And may He never cease to cleanse, fill and anoint His faithful watchman on the walls of Zion and make them even more able to declare the whole counsel of God to a sin-cursed and greedy world.

"Well," says one, "I don't get to go to church very often." Neither did Paul and Silas while they were in jail but they knew how to pray and praise their God, therefore they had "services" where they were. We might even go to church regularly and starve to death spiritually if we did not read our Bible and pray, for God, not unlike a fond and loving mother, will not feed His children from an unclean vessel. It certainly is a privilege for which all should be thankful, if we can get to a good spiritual service often but, if we can not, there is yet a most effective way to eat at Father's bountiful board. Some of the most precious times I have ever had with my Lord was when I was pouring out my heart to Him in prayer and praise and thanksgiving for His goodness to the children of men.

A great scientist once said, "Tell me what you eat and I will tell you what kind of person you are." What we eat all depends on what our appetite demands, if we can get it, and the kind of appetite we have depends on the source from which we received it. All great Bible characters have been men of much prayer, no doubt because they, too, found out it was the surest and quickest way to get a fill of "GOOD THINGS TO EAT."

The soul of man can never thrive on worldly husks any more than a cow can give milk eating sawdust. We can thank God that the privilege of prayer can not be rationed by any government or the devil either.

THE PRODIGAL SON

MRS. MINNIE L. JENKINS

"And he arose, and came to his father. . . . And . . . said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son: make me as one of thy hired servants," Luke 15:19-21.

THE prodigal son acknowledged his unworthiness but the father was glad and called for the finest robe and shoes and a ring for him, and fixed him up so beautifully, saying, "For this my son was dead, and is alive again: he was lost, and is found." And they had a great feast and made merry. What a home-coming day that must have been, and what a home-coming day yonder when all

of God's children that have had their robes washed and made white in the blood of the Lamb will hear the Judge say, "Well done, thy good and faithful servant." and will come to those mansions Christ said He had gone to prepare for those kept by the power of God through faith.

I heard a story like this of a young man who had gotten tired of his home. His father and mother had grown old and he wanted to get away, and so he did; but by and by he got homesick and he wrote a letter asking if he might come home. He told them not to answer for he was starting home then. His father and mother lived by the side of a railroad and

there was a big apple tree in the yard, so he said, "If I can come home, just hang a white flag in the old apple tree. If I don't see the flag I will go on, I don't know where." A man on the train noticed this young man watching out the window and he was so nervous the man thought he was sick. He went to the young man and asked him why he seemed so nervous. The young man told him he was looking for a white flag at his home but was afraid his father would not let him come back. The man said, "You just slip over and let me look for it." So he did. When the train blew he said, "Look quickly." The young man said, "Yes, I see, not just one flag but the whole tree is full of flags." And an old man and woman were flagging the train to stop. "That's them! That's them! I

(Continued on page 9)

THE HIGH PRIESTLY PRAYER OF OUR LORD

St. John 17:1-26

MRS. RUTH STARNES

THIS prayer of our Lord's was prayed during His last week on earth, indeed during His last day or two before His crucifixion. Prayer held an important place in Jesus' life and so it should in the life of every believer. Many times He prayed all night. If it was necessary for the Son of God to pray all night, how much more necessary it is for us to pray. Prayer is one way by which man is attracted to the Savior and therefore, for the sake of others, Christians should show their unity with God in likeness to Him and unity with one another.

Intercessory prayer held an important place in Christ's life. Christ told Simon that Satan had desired to sift him; but He said, "I have prayed for thee, that thy faith fail not." Then on the cross He prayed, "Father, forgive them for they know not what they do." He was constantly in prayer for others. He set an example for us in praying for others.

OUR LORD PRAYED FOR HIMSELF

He prayed for His glorification by enduring the cross. He said in verse 1, "Father, the hour is come." The cross did not come as a surprise to our Lord. No, it was before Him from all eternity and now He marches serenely toward it. He knew it was the Father's will that He should die for lost humanity. Christ expresses with frankness the feeling of a pure conscience. In this supreme moment of His life He perceives no evil committed or any good neglected.

Christ prayed for His glorification by blessing humanity (verse 2). The penalty of death had passed on the whole human race by the fall of Adam, but Jesus gives eternal life to all who will accept Him. Rom. 6:23 says, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Our access is through Jesus Christ, "having been made free from sin, and become servants of God, with our fruit unto holiness, and the end everlasting life." Jesus says, "I am come that they might have life, and that they might have it more abundantly." Yes, we have abundant life through Christ.

Christ prayed for His glorification by perfect obedience (verses 3-5). Yes, He came here to do the Father's will. His duty in everyday life was fully completed. There was neither stain nor omission in His human life. Jesus says, "I have finished the work which thou gavest me to do." In a short while we again hear these words on the cross, "It is finished." Oh, the blessed words of our Savior as He finished His Father's work in full

obedience!

OUR LORD PRAYED FOR HIS DISCIPLES

He describes their relation to the Father and the Son (verses 6-8). "Thine they were, and thou gavest them me; and they have kept thy word." Now, Father, "they have known that all things whatsoever thou hast given me are of thee. For I have given them the words which thou gavest me; . . . and they have known surely that I came out from thee, and they have believed that thou didst send me." People today must believe in the Father and the Son.

He prayed for their unity (verse 11). "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are." Christian friends, we are in the world today, but not of the world. We are kept from the world. There is keeping power in the blood of Jesus.

Jesus knew the disciples would need comfort after He was gone. He prayed for their preservation from the evil one (verses 11-16). There is much evil on every side. Christ was not of the world so every one who is born of God is not of this world. We are pilgrims and strangers here, seeking a better country, just waiting our call to come up higher.

Christ prayed for their sanctification and separation unto service (verses 17-19). They were to be set apart for the work of Jesus. "Sanctify them through thy truth; thy word is truth." Just like the Father sent the Son into the world to do His work, the Son has sent the disciples into the world for a work. There are many ways today in which we can carry on the work of our Lord, just like these disciples did. One of the greatest ways of working for Jesus is living a holy, consecrated life in submission to His will. We can witness for Him, lifting Him up to this lost and dying world.

CHRIST PRAYED FOR THE FUTURE CHURCH

"Neither pray I for these alone, but for them also which shall believe on me through their word," verse 20. He prayed for the unity of the Church, "That they all may be one," verse 21. All causes for separation are removed in Christ. We remember in Mark 2:3 where the four men came to Jesus bringing one sick of the palsy. By uniting their efforts the sick man was brought to Jesus and received healing. We also read in Matt. 18:19, "If two of you shall agree on earth as touching any thing they shall ask,

it shall be done for them." So we see the need for unity today.

Christ prayed for the Church's power and testimony before the world (verse 23). "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." He prayed that the whole church might be gathered ultimately with Him in glory (verse 25). The world had not known the Father, but Christ had known Him and the disciples had known that the Father had sent the Son. Jesus had declared the Father's name to the disciples that the love of God could be in them.

What a great strength and inspiration we get today from our Lord's high priestly prayer. Jesus Christ is our High Priest today. Although He was crucified He arose triumphantly and today sits at the right hand of the Father interceding for the saints. Let us ever keep this in mind, and in these evil days when we are being tempted so severely, let us carry our burdens to the Great Interceder.

THE PRODIGAL SON

(Continued from page 8)

am home again." And so a happy reunion was enjoyed.

Now when we all get to heaven and shall see Him face to face, then shall we be satisfied, when we awake in His likeness. I have gone through great tribulations and many sore conflicts on every hand, but grace will support the spirit and make us able to stand the storms of life and make Jordan so easy to cross, if we have walked the path of righteousness where there is just room for two, just Jesus and you. Inasmuch as He spoke peace to the storm and the waters, He can speak peace to the troubled soul. So I am asking you to pray for my afflicted boy who has been afflicted for two years. I am a widow and need him so much as he is all I have. He gives me so much trouble with his temper. He can't talk. He is also feeble-minded, but if God will only give him knowledge to control his temper I will be satisfied. I have dedicated one room of my home to God's services. We are going to pray with you for my boy's healing.

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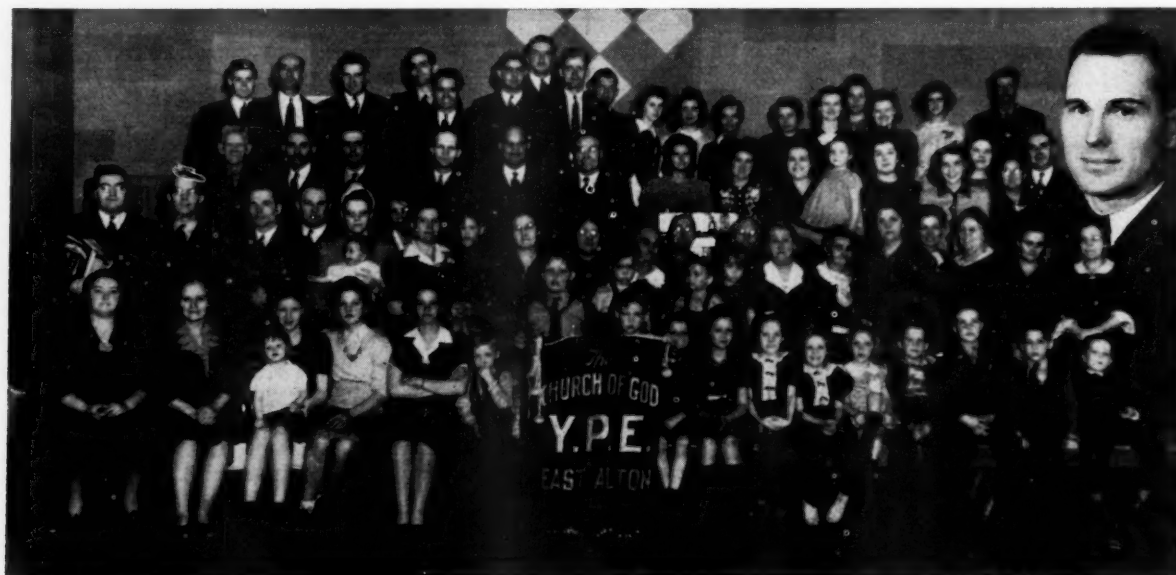
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The missionary spirit does not just consist of praying for the missionary work, but also in paying for it. If all should pray and no one pay, there would be no missionary work to pray for. But the true missionary spirit would have us pray and pay.



Above is the picture of the Y.P.E. at E. Alton, Illinois. The pastor is Rev. E. E. Summers (inset). Brother Estel Moore, district Y.P.E. and Sunday School superintendent, is standing at the left with Lighted Pathways. Next to him is Brother Lester Fenguay, local Y.P.E. president.

For the past three months this Y.P.E. has been in an attendance and offering contest. In this time the attendance has over doubled, and the offerings have amounted to near \$300. The membership of this church, at the beginning of the contest, was only forty-four. However, during this time, six have been added, making a total of fifty

members at present.

Of the great things this Y.P.E. has done, one of the greatest was to sell 100 rolls, 1,400 copies, of the Lighted Pathway for March, which is, we believe, the largest amount any one Y.P.E. has ever sold in one month.

Much good has been accomplished through the efforts of this Y.P.E., for which God has been given the glory. However, the end is not yet, by God's continued help.—
T. R. Morse, Illinois Y.P.E. and Sunday School Superintendent.

REQUESTS FOR PRAYER

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

PRAY FOR

My husband who has undergone a very serious cancer operation to be completely healed.—Mrs. J. Z. Johnson, Jonesville, N. C.

The complete healing of my body of different troubles; unspoken requests.—Mrs. A. H. Davis, Campaign, Tenn.

Miss Alice Mulkey, Box 751, Ocala, Fla., who lost her voice some time in February.—Mrs. G. T. Holly.

God to undertake and heal my six children of whooping cough; complete healing of my husband.—Roser Ard, Rt. 1, Folsom, La.

The healing of my body, my nerves and stomach are very bad; unspoken request.—Mrs. Libby Ammons, Wolf Mountain, N. C.

Complete healing of my body.—Bessie Smith, Gulon, Ark.

My daughter, Mrs. Finnabea Hughes, who lives in Tolstoy, S. Dak. She is suffering from something like rheumatism in her arms.—Mrs. J. S. Braddy, 812 Lee Ave., Waycross, Ga.

The healing of my mother and daddy; unspoken requests.—James Miller, Wildwood, Fla.

Me to be healed; my son; very urgent unspoken request.—Mrs. Carrie Feltz, Box 87, Pulaski, Va.

The Lord to heal my mother, Mrs. Pairlee Grindstaff. She is very, very ill and unless there is a change made she won't be here long. I know God can heal her and she needs your prayers badly.—Mrs. Eugene Buckles, Rt. 2, Box 60, Elizabethton, Tenn.

The healing of my body of appendicitis; my husband and son.—Mrs. Jessie Callum, 1230 W. Main, Oklahoma City, Okla.

My mother to be healed, she has been ill three months; unspoken request.—Mrs. Maggolene Hale, Sylacauga, Ala.

The Lord to undertake for Sister Larkin Taylor, she is very low.—Mrs. Robert Pyeatt, 711 5th St., Lubbock, Tex.

God to help and undertake for me.—Pvt. Worth O. Moore, 425, M.P.E.G. Co., Fort Custer, Mich.

The healing of a neighbor girl who has been crippled from birth.—John Davidson, Willow City, N. Dak.

My husband, William Frank Lane, 5th Division, U.S.S. Iowa, c/o Fleet Post Office, New York, N. Y.—Mrs. W. F. Lane, Omega, Ga.

The healing of my body, I am sick; unspoken requests; my husband and children.—Mrs. Stella Dale, Box 87, Pulaski, Va.

My father, S. C. Collins, Rt. 3, Baxley, Ga., who is very sick with Bright's disease, to be healed and saved; my sons and brothers.—Mrs. Lee Walton, Baxley, Ga.

My husband to be saved and healed.—Mrs. Walter Huddleston, Silver Point, Tenn.

The healing of my body of a serious kidney and bladder trouble.—Fannie Duncan, Sardis, Ga.

The healing of my father who is very ill with T. B., also his hearing is bad; my brothers.—Nellie Hankins, War, W. Va.

The Lord to heal me of nervous indigestion; my home; unspoken request.—Mrs. E. R. Lewis, Rt. 1, Box 195, Spring, Tex.

The healing of my body.—Mrs. Minnie Adkins, Pecks Mill, W. Va.

The healing of my daughter's body; very special request; my husband and son.—Lizzie Conley, Henlawson, W. Va.

God to undertake for my sister.—Mrs. L. A. Chitwood, Pendleton, S. C.

The healing of my baby, she had pneumonia and had a convulsion and it has left her in a very bad condition.—Minnie Love Smith, Rt. 2, Cool-edge Rd., Decatur, Ga.

The healing of my body; my children; my daughters to be healed and saved.—Mrs. B. P. Scott, Rt. 3, Quincy, Fla.

My niece, Magdalene McCall, to be healed of heart trouble.—Mrs. Drew Asbel, Rt. 1, Box 87, Brooksville, Fla.

God to heal my baby of a severe cold; me to be healed of nervousness.—Mrs. Daphene Pasley, Rt. 2, Adairsville, Ga.

CURRENT EVENTS IN THE LIGHT OF PROPHECY

(Continued from page 3)

and we'll enter in a reality of joy and rest in a warless world. Praise the Lord for evermore.

Iniquity abounds everywhere. Just note the packed roadhouses dishing out beer and liquor to our young men and WOMEN who are cigarette addicts, movie-goers, and dancing to the tunes of King Jazz with its evil suggestion. This element will make up the mothers and fathers of tomorrow. I wonder what will happen to the old family altar. Well, I know; it'll be thrown out. Friends, I am persuaded that the heart of the Savior bleeds because of the present state of affairs. May we ever cling to the Rock of Ages and never become cold spiritually. Let us unite in one desperate effort to win souls for God and to establish a greater united front than we ever have before, for the purpose of making our church a spiritual powerhouse for God.

In our next article we will consider what St. Luke says and also the Apostle Paul in 2 Timothy.

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REPORTS

PIKEVILLE, Tenn.—Our little church here at Shady Vale is climbing to the top this year. We have our aged ministers' quota, the Evangel quota, plus some extra, also some on the rest of the program. Please pray for us. There are so many precious people around here who need Jesus. We surely have a good, humble man of God for a pastor. Everyone loves him and his good wife. They surely are a blessing. Pray for God to send us an old time Holy Ghost revival.—Mrs. Dudley Lewis, Rt. 1, Box 61.

ALTON PARK, Tenn.—We praise God for our pastor, Brother John D. Smith, and his wife; they are great workers and builders for God and His Church. Every week there is someone getting to God.

Praise God for what He has done for us here in Alton Park. We have rented a place for sometime to have meetings. God in His love saw how we needed a place to serve Him in. We have bought a corner lot on 41st St. and Highland Ave., at a cost of \$625, which was paid in full. We expect to soon have a Church of God for S. Chattanooga. Our church has grown since the Assembly from twenty-six members to forty, for which we thank God. All who read this and know the worth of prayer, please pray that God will continue to bless us. Brother J. D. Wilson, of Knoxville, was with us two nights in January. We were glad to have him and hope he will come again. We have unity in our little band, for which we praise God.

Remember my loved ones in sin.—Sarah C. Hill, clerk, 3717 Fagan Ave.

GAINESVILLE, Ga.—Dear Evangel Readers, I am saved, sanctified and filled with the Holy Ghost. I praise God for the Church of God at Gainesville, Ga. Rev. Paul Stover and his wife are pastoring here. The Lord is wonderfully blessing and we praise Him for His work. Pray for the church that many souls will be saved here.

We have a good Y. P. E.; pray for it. I have a special request which I want everyone to pray about. God knows all about it. Carry this request to your church and ask everyone to pray about it, and you prayer bands pray for it, please.—Mrs. Olar Crane, 628 W. Hight St.

PAVO, Ga.—We praise God because we can report that the Lord is blessing us in our work here at Patten. We have just closed a revival with Brother Hays M. Long doing the preaching. He surely is a man of God and declares the whole counsel of

God with boldness. The church was greatly revived and uplifted. The whole community was blessed and enlightened. Time and eternity will tell the good that was accomplished. Pray for us.—Mrs. G. L. Herring.

JASPER, Ala.—We are happy to say the church here is moving on wonderfully. We believe we have one of the best Sunday Schools there is. We have a very small attendance of an average of about seventy-five but God blesses in many ways. Just this Sunday our Sunday School offering was \$43.80. By the help of our good people here we are moving on in every way. Our Y. P. E. leader has done such a great work with the young people. Too, we have had the interest of our elder people and by the help of the Goodman trio and the assistance of our esteemed pastor, Brother F. T. Dismukes, we are in possession of the Y. P. E. state banner. Our Y. P. E. is increasing fast and we are proud of it. We can start a revival any time and the old time Pentecostal power comes down and souls seek and are filled with the Holy Ghost. We closed a two weeks' revival with twenty in the altar and we are beginning another one tonight, the Goodman trio and Brother Dismukes in charge.

Pray for our pastor's wife—one who is loved by all. She has been ill for several weeks. We would like so much for God to heal her body, also other members of the church who are ill. Remember our boys who are fighting and dying for the freedom and peace of the world.—Mrs. Mintha O'dear and Goodman Trio.

CORTEZ, Fla.—I praise the Lord for old time salvation, something we know about. I praise Him because He has been so good to me and my precious family. He has kept us and healed so many, many times, for which I thank God.

The Lord meets with us at our little church and blesses in a marvelous way. We have a good little band of Christians and we appreciate them. Brother Jernigan, our state overseer, brought a wonderful message last Sunday night and Sister Jernigan organized an L. W. W. B. We want everyone to pray for us at Cortez, also remember a special request. Pray for my family and me.—Mrs. Roxie Braswell.

RALEIGH, N. C.—This morning we are glad to report victory for the Church of God in the City of Raleigh, N. C. We are on the firing line for God here. There are people attending and taking interest and enjoying these services who have never before

taken any part in them.

My wife and I came to Raleigh December 27 to pastor this church. Since that date the Sunday School has more than doubled, the church is filling up and the Y. P. E. and W. W. B. are going over the top. Since January 10 the W. W. B. has raised about \$100 and this has been applied on a new piano which they bought for the church. They raised \$66.06 in one contest, which lasted only four weeks.

We are also glad to give a report on our three weeks' revival which has been a success and well attended. Seven were saved and four sanctified, giving us a total of about eight who are ready for the Baptism and are seeking it continuously. Three new members were taken into the church and two by transfer. One week of this revival was conducted by Rev. S. T. Luke, pastor at Icard, N. C., and the trio. The revival closed Sunday night, Feb. 15, with the Lord's Supper and feet washing. Shouts of victory from blood-washed saints could be heard after ten o'clock Sunday night. Pray for the Church of God in Raleigh, that we will stay on the firing line.—Archie Luke, pastor.

News From Sylacauga, Ala., Dist.

God is wonderfully blessing us on the Sylacauga district. Every department is going fine. I believe all the churches have all their quotas raised and God is blessing them.

I have never had greater cooperation from any people than here and I have never enjoyed any year of my ministry any more than this one and I am now in my nineteenth year as a pastor. Our Sunday School is tops: our Sunday School offerings run from \$12 to \$32.20 each Sunday. Our Y. P. E. is working, making sandwiches one day every week and I sell them for them at the Avondale Mills here, three hundred in one afternoon, or \$30 worth. The L.W.W.B. also sells sandwiches one day and hamburgers one day a week. They have made around four or five hundred dollars since the Assembly. The Y.P.E. has made about the same amount, paid for the piano and have around \$100 in the Y.P.E. treasury. The L.W.W.B. bought new furniture for the parsonage, which is nice. We have a new six-room and bath, brick parsonage, with electric kitchen and everything else modern; also a nice new brick church, about 50x60 auditorium with two Sunday School rooms. We have bought a nice Sunday School bus which carries about forty people and worth about \$700. It surely is a blessing to our church and Sunday School. We are having some fine services, shouting and praising God and folks are in the altar every Sunday night. Several have prayed through. Brother Langford is starting a revival here Easter Sunday. Please pray for us to have a great revival. The folks cer-

tainly are good to us. They presented me with a nice leather billfold with \$30 in cash in it for Christmas. Pray that God will help me to be a true shepherd to them.—J. A. Bixler, Box 47, Sylacauga, Ala.

E. CHATTANOOGA, Tenn. — The Church at East Chattanooga is progressing rapidly and I have felt for some time I would like to give a report through the Evangel.

Under the able leadership of our pastor, Rev. D. B. Yow, the church, and also the City of Chattanooga, have been blessed. It was reported to me that one of the leading ministers of Chattanooga said, "I appreciate the work Brother Yow is doing over the radio. His sermons will bear the strictest scrutiny." He has a broadcast five days a week and on Sunday morning, which reaches thousands of souls. I don't think there is another preacher in the movement that will reach more outside people and win them to Christ than Brother Yow. He has a fine spirit and a grand personality which everyone likes.

I have heard people marvel at his ability to raise offerings. The church is usually filled to its capacity on Sunday nights. It is needless to say the finances are increasing with the progress of the church.—E. L. Cain, clerk, 2506 Gilbert St.

REVIVALS

TOLSTOY, S. Dak.—The Church of God at Tolstoy, S. Dak., Brother Carl Hughes, pastor, closed a three weeks' revival the last Sunday in February. Brother H. A. Bober, the evangelist, brought some straightforward preaching, not only for the sinners but also for the Church of God people. The Lord was in the messages and they gave us a deeper and better knowledge of the Bible truth. The outward appearance may not seem so great but the interest the people showed was good, as Saturday and Sunday nights we had a packed house and a good turn-out all through the week. The compliments were good from the people of this community for such preaching. The Word was put out to the people so we will leave the rest with God. Pray for this work here in Tolstoy, as we see great possibilities in the future for this community, if the Lord tarries.—J. C. Hottmann, reporter.

LEAKESVILLE, Miss.—We are glad to report a wonderful revival just closed at the Church of God at Leakesville. Rev. Wilburn Roberts, his wife and sister, Helen, were in charge. God wonderfully blessed in every service. There were many hungry seekers drawn to the altar by the power under which Brother Roberts preached the Word of God. Ten seekers were in the altar at one service and eight of them testified to receiving definite blessings from God. I

do not know the number of experiences received but there was a goodly number. Sister Helen is a wonderful worker among young people.—Jett Breland, pastor.

WESTMINSTER, S. C. — We have just closed a two weeks' revival at our church, with Sister Helen L. Morrow doing the preaching. We had good crowds and Sister Morrow did some wonderful preaching. We had people to attend this revival who had never been to the Church of God before. We are planning to have her back with us again sometime this year. Please remember us in your prayers.—W. F. Patterson, pastor.

McRAE, Ga.—We have just closed a wonderful revival at Pitts, Ga. I truly thank God for the way He has blessed us. Brother and Sister Collins were in charge and God gave us a great revival. Many backsliders came back to God and several were saved, some sanctified and some filled with the Holy Ghost and several were healed in their bodies. I thank God for Sister Bessie Collins. I know she is a God-sent, Holy Ghost preacher, filled with the power of God. She did a wonderful work here, she and Brother Collins. We thank God that so many outsiders are encouraged. We feel now we will soon have a new Church of God in Pitts. Pray for us. I have given up my farm work now and am just going to preach the gospel and work for the Lord. We are going to have two Sundays a month at Pitts—the first and third Sunday. Pray for us.—Earl Powell.

ACOSTA, Pa.—Dear Saints, the Church of God at Acosta, Pa., is on fire for God. We are still in a revival. I was saved and sanctified in 1938, five and one-half years ago. On January 25, 1943, God wonderfully gave me the Holy Ghost. Since then thirteen more have received the Holy Ghost, also some have been saved and sanctified. Praise God. We have a wonderful Y.P.E., some of the best workers for God. We have a very fine Sunday School and our superintendent is on fire for God. God has also blessed us with a fine pastor and wife. Brother and Sister Carol White, formerly of Florida, who believe in trusting in God and praying till God is moved by their cry. Thank God for them.—Pearl Tunstall.

LEIGHTON, Ala.—I thank and praise the Lord because He has been so good to us and has blessed us in so many ways at Spring Valley, Ala.

We have a new church just about completed. It has cost us about \$1,600 and we owe about \$200. We thank the Lord for this beautiful new church. You can see how the Lord has blessed us. We have just closed a revival which was conducted by Brother Jack Crawford and Brother Bunn.

Those boys are real workers of God. We had good services and several were in the altar. It is wonderful how God will bless people if they will let Him. There was something about this revival that interested sinners. They would say, "This is just like heaven," but when the altar call was made they would just sit back and cry.

We have a fine W.W.B. and a good Y.P.E. Please pray a special prayer for our young people that the Lord will bless. We also have a good Sunday School.

I thank God for all the blessings He has given us. Pray for us and our church work in Spring Valley, and pray a special prayer for my brother and friends and other boys in the service and that my brother will be saved before it is too late.—Marie Gasque, Rt. 1.

MIMS, Fla.—We thank God for a four weeks' revival at the Mims Church of God which closed Sunday night, February 28. Thank God, the revival is still going on in our hearts. Praise His name. The evangelists were Brothers J. N. Daniel and R. H. Griffen. They are young men out for service of the Lord and are really consecrated to the Lord's work. One was saved and followed the Lord in water baptism, two were filled with the Holy Ghost and many others were blessed with the anointing of the Holy Ghost. Pray that a revival will break out here and the little town will be shaken up in a way that the people will see the need of serving God in deed and truth and that they can and will have to live above sin to inherit eternal life.—Mrs. J. J. Gibbs, 31 Olive St., Cocoa, Fla.

LETCHER, Ky. — We have just closed a revival here with two saved, one sanctified and one renewed. Bad weather hindered some in our services. Please pray for us that we can have an old time Pentecostal revival with many conversions. We need a revival here for there are many under conviction and we need a good man of God who can get them to the altar. If anyone feels led to come here to preach to these people who will be willing to trust God for the material things of life, we would be glad for you to come.—J. T. Browning, pastor.

MITCHELLSBURG, Ky. — We are happy to report a good revival which was conducted by our district overseer, Henry Robertson. Twenty-four were saved, seventeen sanctified, fifteen filled with the Holy Ghost and twenty-one added to the church. The church was greatly revived. Pray much for us that we will stay in the will of the Lord.—Rev. Russell Holman, pastor.

ROANOKE RAPIDS, N. C.—We have just closed a wonderful revival here with Brother A. L. Leonhardt, of

Rutherfordton, doing the preaching. The building was full practically every night, also the altar. During the three weeks twenty-eight were saved, twenty sanctified, nine filled with the Holy Ghost and thirteen added to the church. God is blessing the church in every way and we are really getting along fine. We are over the top with our quotas and ready to go to our district convention and report great victory for this church.—J. W. Pritchard, pastor.

— — —
ELKINS, W. Va.—We have just concluded a successful revival campaign at the Church of God, Elkins, W. Va., which lasted four weeks. About ten souls were saved and the church was considerably edified. Considering the bad weather, the attendance was very good. People from other denominations attended from time to time. The saints cooperated with us in every way. The altar services were exceptionally spiritual. During the revival we secured eleven Evangel subscriptions with very little effort. The people responded wonderfully. We also raised about six dollars for the orphanage fund. With God's help we expect to push the entire program of the Church of God in our revivals.—Russell Ford, evangelist; Mrs. Russell Ford, vocalist and pianist, 1002 S. Rosina Ave., Somerset, Pa.

An Urgent Plea

PONTIAC, Mich.—To whom this may concern: I am a woman in late middle life and for years have been in poor health, each year growing worse. Two years ago I had my neck broken. God healed me instantly of it, yet I kept on doctoring for my physical condition. I am getting better slowly, so the following is why I am writing you.

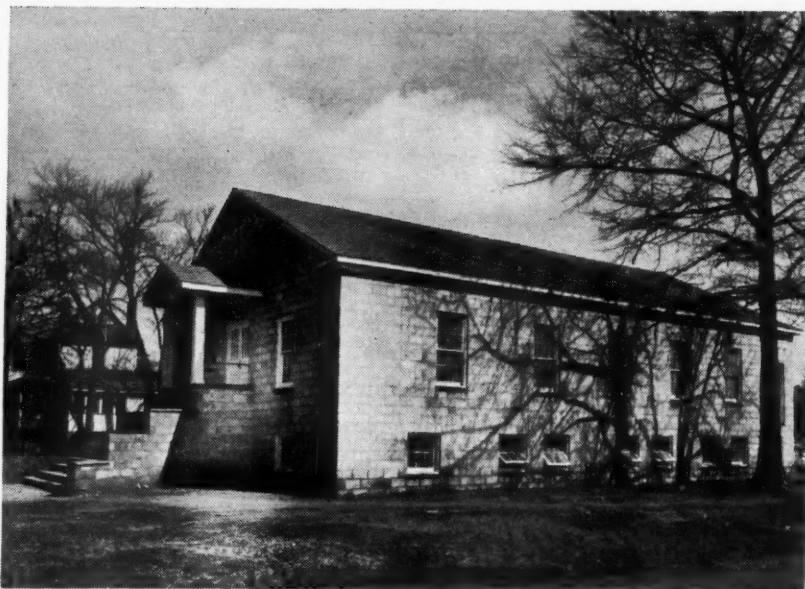
We have two very dear and close friends, Rev. Clarence and Mrs. Golda Clark, now stationed at Berkley, Mich. They asked us for a subscription to the Evangel, telling us what a wonderful paper it was and all of its good qualities. We finally decided to take it. To tell you how we enjoy it is expressing it mildly.

Rev. and Mrs. Clark called on me yesterday and God had laid it on my heart just a few minutes before to write and ask for prayer. I asked the Lord to send them and they came.

Please add my name to your prayer list. I want to get well, if it is God's will, for I have a precious little girl eleven years old, right at the age where she needs my care. Ask the Lord for a complete healing for my body so the physician with whom I have been doctoring for two years will discharge me completely cured and well. We are not wealthy people to begin with and to have all your money going out for doctor bills is bad, so I will give it to the Lord instead.

Will you please, in the precious

NEW CHURCH DEDICATED



March 7 was the day the new church at Talladega, Ala., was dedicated. The dedicational sermon was preached by our General Overseer, Rev. J. H. Walker. The church was filled to its capacity, people were standing around the sides and down the aisles of the church. The pastor, Rev. H. T. Statum, has certainly been a busy man since the Assembly. He has the friendship and respect of the business men of Talladega, as well as other denominations in the city. Brother Statum announced some time ago the dedication service and that he expected to raise \$1,000 on the indebtedness of the church. He was asked by one prominent man in the city if he had any business men who were members of his church. Brother Statum informed him that he did not, so the man said, "You will never raise \$1,000 in one day in Talladega." Brother Statum invited him to be present on the day of the dedication and he would show him how Church of God members worked. I want to tell you, the work that was done toward raising this amount of money is a credit to the entire membership of the Church of God in Talladega. I have never seen a better organized program. I have never seen a more enthusiastic group of members. They worked hard and the friends of the church helped in a wonderful way. As a result of the united effort and the well-planned and organized forces, an offering of \$1,136.59 was received.

ceived.

The church was built while Brother Crumpton was serving as pastor. However, they have, this year, done quite a bit of work on the basement, having arranged living quarters for the pastor. It is very nicely arranged. They have raised in cash about \$1,600 since the Assembly, which has gone to pay on outstanding bills. All that they owe now is a note of \$1,200, which they expect to pay off in July of this year. Will they do it? If you had been there at the dedication service, I am sure you would say with me, "I believe they will do it!" I have never seen a happier people than I saw at the church at Talladega when their good pastor announced the amount of the offering raised. Some of them reached over the benches and shook each other; they clapped their hands and rejoiced in the Lord as they realized their goal had more than been reached. You would just have to know and understand conditions to really appreciate this splendid piece of work. Several of the business men were on the rostrum during the service and the superintendent of the mill gave a splendid talk, which was enjoyed by all. I was especially impressed by his sincerity and reverence for God and the Church.

May the Lord's richest blessings be upon the church and pastor of Talladega.—E. M. Ellis, overseer of Alabama.

name of Jesus, do this for me? Pray for our souls to be drawn closer to the Lord and kept under the blood of Jesus, as well as my health to be restored.—Dorothea G. Jehle, Rt. 8.

Christ can rule over us only when true love rules in us.

The wise man does not rush into a new work until he knows that he is prepared to meet its requirements and emergencies.

Love can build a fence around every congregation to keep the devil out of it and its affairs.

DEATHS

JACKSON

The death angel called Sister Pauline Jackson, my coworker, to meet the Lord Tuesday, March 16, 1943. Her health had been failing for several months. She had been unable to assist in any revivals since last September. Our last revival together was at Ninety Six, S. C. She and I had labored together continually for the last fourteen years. We have fought many battles and won some victories. Her warfare is over; mine is continuing. I must carry on until my life is finished. She will be missed on the field, in the home, by many friends and loved ones. I had the privilege of staying with her until the end came. On Thursday, March 18, her funeral was held at her home church in Walhalla, S. C. Rev. W. L. Morrow, her pastor, Rev. J. C. Childers and I officiated. Her body was laid to rest in the cemetery at Walhalla to await the resurrection.—Myrtle Whitehead.

NICHOLS

Minerva Elizabeth Nichols, wife of Amos Nichols, Orme, Tenn., was born Dec. 25, 1872, and went to be with Jesus Jan. 19, 1943. She was seventy years old and a faithful member of the Church of God at Orme.—John Strickland, her pastor.

DURR

Our beloved mother, Jennie Durr, was born January 5, 1838, and went to be with Jesus March 26, 1943. She was a devoted Christian mother. Pray for us to stand true and meet her in heaven.—Her son and family, Willie Durr, Rt. 1, Box 99½, Brookhaven, Miss.

SHINAULT

Mrs. L. M. Shinault departed this life March 28, 1943; age forty-three years.—W. E. Wright, pastor, Marked Tree, Ark.

JACKSON

W. A. Jackson departed this life March 26, 1943, from injuries received in a bus wreck; age fifty-nine years.—Oscar Jackson, 208 Fernwood St., Dalton, Ga.

CAREY

Sister Sarah Carey, wife of J. W. Carey, Coconut Grove, Fla., departed this life March 20, 1943; age eighty-three years, eleven months and eight days. She was a charter member of the Church of God at Coconut Grove. They have been faithful to the church for thirty-two years.—Her pastor, L. R. Alderman, Coconut Grove, Fla.

WRIGHT

Mary Ann Wright, a faithful member of the Church of God at Brewstertown, Tenn., was born September 3, 1861, and went to be with Jesus February 17, 1943.—Melvin Gifford, Brewstertown, Tenn.

MATTHEWS

Jesse F. Matthews, a member of the Church of God at Birchwood, Tenn., was born June 19, 1878, and departed this life to be with Jesus March 21, 1943. His life was a happy one since his conversion.

PICKERS

Willard Pickers, a member of the Church of God, was born July 15, 1915, and accidentally killed in a mine accident January 23, 1943; age twenty-seven years, six months and eight days. Remember his wife and children in prayer.—His pastor, Mrs. Nona Dame, Johnston City, Ill.

RUSSELL

Mrs. Mable Russell, a member of the Church of God at Johnston City, Ill., was born December 26, 1898, and departed this life to be with Jesus September 25, 1942.—Mrs. Nona Dame, Johnston City, Ill.

LANTRIP

Sister Mary Lantrip, wife of F. T. Lantrip and a faithful member of the Church of God, went home to be with Jesus November 28, 1942; age seventy years, seven months and six days. Her faithfulness will be long remembered among the saints.—C. A. Wiechman, Powderly, Ala.

LASWELL

My beloved husband, P. C. Laswell, a loyal member of the Church of God for twenty-five years, went home to be with Jesus September 23, 1942.—His heartbroken wife, Mrs. P. C. Laswell, Rt. 1, Hodgenville, Ky.

SCOTT

B. P. Scott, a member of the Church of God at Cairo, Ga., departed this life to be with Jesus August 3, 1942; age fifty-five years.—Mrs. B. P. Scott, Rt. 3, Quincy, Fla.

LEE

On March 22, 1943, Sister Ida Lee went to be with Jesus. She attended church on Sunday night and early Monday morning slipped away. The church at Alma, Ga., will miss her so much.—Her pastor, W. H. Black, Alma, Ga.

DOUGLAS

Windell Douglas died March 22, 1943, of an injured back received in Panama Canal Zone while in the Army. He had an attack and passed very suddenly.—W. H. Black, Alma, Ga.

ABACRUMBY

Sister Mildred Abacrumby, a faithful member of Alma church, went to be with Jesus March 29, 1943. Sister Mildred died shortly after her brother, Windell Douglas. She was so grief-stricken and other ailments set up which caused her death.—Her pastor, W. H. Black, Alma, Ga.

PETERS

Sister Susie Lawson Peters, a member of the Church of God at Harlan, Ky., went to be with Jesus Nov. 9, 1942; age fifty-six years. She was a faithful Christian and left her testimony that she was ready to go.—A. R. Pedigro, pastor, Harlan, Ky.

RATCLIFFE

Miss Ruth Blanche Ratcliffe departed this life March 12, 1943; age twenty years, three months and eight days. She was a devoted church member at this place and was loved by all. Please pray for her bereaved mother, sister and brothers.—Ada Long, Radford, Va.

WILLIAMS

Mrs. Myrtle Williams, a loyal member of the Church of God at Natchez, Miss., went home to be with Jesus January 24, 1943.—H. E. Lambert, pastor, Rt. 1, Box 164, Natchez, Miss.

WRIGHT

Grandmother Wright was born January 25, 1848, and went to be with Jesus March 18, 1943; age ninety-five years, one month and twenty-one days. She had the Holy Ghost and was a member of the Church of God twelve years.—Her pastor, J. T. Melton, Box 253, Slaton, Tex.

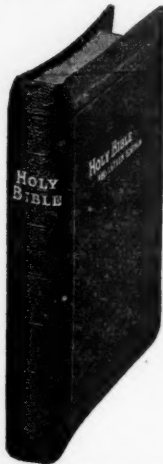
CRANK

On February 5, 1943, one of our faithful members, Mary Edith Crank, slipped away to be with Jesus; age twenty-eight years.—Cora Napier, Rt. 2, Crab Orchard, Ky.

BAUGH

Our beloved Sister Maggie Baugh, a member of the Church of God at Thomasville, Ala., went home to be with Jesus December 17, 1942. Pray for her heartbroken family.—Miss Marvielene McIntyre, Thomasville, Ala.

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